

**A. GENERAL INFORMATION:**

<b>SL.NO.</b>	<b>INFORMAITON</b>	<b>DETAILS</b>
1.	NAME OF SCHOOL	ARMY PUBLIC SCHOOL BINNAGURI
2.	AFFILIATION NO (IF APPLICABLE)	2480009
3.	SCHOOL CODE (IF APPLICABLE)	19156
4.	COMPLETE ADDRESS WITH PIN CODE	P.O. BINNAGURI CANTT, DIST JALPAIGURI (WB) PIN 735232
5.	PRINCIPAL NAME & QUALIFICATION	MRS KIRAN SINGH, MBA & B.Ed
6.	SCHOOL EMAIL ID	<a href="mailto:apsbinnaguri1@gmail.com">apsbinnaguri1@gmail.com</a>
7.	CONTACT DETAILS (LAND/MOBILE)	8088568517

**B. DOCUMENTS AND INFORMATION:**

<b>SL. NO.</b>	<b>DOCUMENTS/ INFORMAITON</b>	<b>UPLOAD DOCUMENTS</b>
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.apsbinnaguri.org/CERTIFICATE/AFFILIATION.jpg">https://www.apsbinnaguri.org/CERTIFICATE/AFFILIATION.jpg</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,AS APPLICABLE COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT /UT	<a href="https://www.apsbinnaguri.org/CERTIFICATE/LIST%20OF%20BOG%20MEMBERS.pdf">https://www.apsbinnaguri.org/CERTIFICATE/LIST%20OF%20BOG%20MEMBERS.pdf</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT /UT	<a href="https://www.apsbinnaguri.org/CERTIFICATE/NOC.pdf">https://www.apsbinnaguri.org/CERTIFICATE/NOC.pdf</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT.2009. AND ITS RENEWAL IF APPLICABLE	<a href="https://www.apsbinnaguri.org/CERTIFICATE/CERTIFICATE%20OF%20RECOGNITION.pdf">https://www.apsbinnaguri.org/CERTIFICATE/CERTIFICATE%20OF%20RECOGNITION.pdf</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.apsbinnaguri.org/CERTIFICATE/BUILDING%20SAFETY%20CERTIFICATE.pdf">https://www.apsbinnaguri.org/CERTIFICATE/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.apsbinnaguri.org/CERTIFICATE/FIRE%20SAFETY%20CERTIFICATE.pdf">https://www.apsbinnaguri.org/CERTIFICATE/FIRE%20SAFETY%20CERTIFICATE.pdf</a>

7.	COPY OF THE DEO CERTIFICATE SUBMITTED OF BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	<a href="https://www.apsbinnaguri.org/CERTIFICATE/DISTRICT%20EDUCATION%20OFFICER.pdf">https://www.apsbinnaguri.org/CERTIFICATE/DISTRICT%20EDUCATION%20OFFICER.pdf</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES.	<a href="https://www.apsbinnaguri.org/CERTIFICATE/HEALTH%20HYGIENE%20CERTIFICATE.pdf">https://www.apsbinnaguri.org/CERTIFICATE/HEALTH%20HYGIENE%20CERTIFICATE.pdf</a>

### C. RESULT AND ACADEMICS:

SL. NO.	DOCUMENTS/ INFORMAITON	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.apsbinnaguri.org/VI/FEE.pdf">https://www.apsbinnaguri.org/VI/FEE.pdf</a>
2.	ANNUAL ACADEMIC CALANDER	<a href="https://www.apsbinnaguri.org/VI/Date%20Sheet.pdf">https://www.apsbinnaguri.org/VI/Date%20Sheet.pdf</a> <a href="https://www.apsbinnaguri.org/VI/Events.pdf">https://www.apsbinnaguri.org/VI/Events.pdf</a> <a href="https://www.apsbinnaguri.org/VIII/2.pdf">https://www.apsbinnaguri.org/VIII/2.pdf</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.apsbinnaguri.org/MANAGING%20COMMITTEE.aspx">https://www.apsbinnaguri.org/MANAGING%20COMMITTEE.aspx</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.apsbinnaguri.org/PTA%20MEMBERS.aspx">https://www.apsbinnaguri.org/PTA%20MEMBERS.aspx</a>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://www.apsbinnaguri.org/VI/BResult.pdf">https://www.apsbinnaguri.org/VI/BResult.pdf</a>

**D. STAFF (TEACHING):**

<b>SL.No.</b>	<b>INFORMAITON</b>	<b>DETAILS</b>
<b>1.</b>	PRINCIPAL	<b>01</b>
<b>2.</b>	PGT	<b>13</b>
<b>3.</b>	TGT	<b>14</b>
<b>4.</b>	PRT	<b>28</b>
<b>5.</b>	DETAILS OF SPECIAL EDUCATOR	<b>NIL</b>
<b>6.</b>	DETAILS OF COUNSELOR & WELLNESS TEACHER	<b>01</b>
<b>7</b>	TEACHERS SECTION RATIO	<b>1.5 : 1</b>

**E. SCHOOL INFURUSTCTURE:**

<b>SL.No.</b>	<b>INFORMAITON</b>	<b>DETAILS</b>
<b>1</b>	TOTAL CAMPUS AREA OF THE SCHOOL	<b>20234 Sq.mtr</b>
<b>2</b>	NO AND SIZE OF THE CLASS ROOMS IN SQ MTR	<b>53 Nos. - 53.51 Sq.mtr</b>
<b>3</b>	NO AND SIZE OF THE LABRATORIES INCLUDING COMPUTER LABS ROOMS IN SQ MTR	<b>09 Nos. 68.38 Sq.mtr</b>
<b>4</b>	INTERNET FACILITY	<b>Yes</b>
<b>5</b>	NO OF GIRLS TOILET	<b>04</b>
<b>6</b>	NO OF BOYS TOILET	<b>04</b>
<b>7</b>	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<b>-</b>